

DECEMBER 2018

The What-All

THE NEWSLETTER OF THE WAYCROFT □ WOODLAWN CIVIC ASSOCIATION

www.waycroftwoodlawncivicassociation.org

President's Message

Dear Friends,

As I write, it is almost Thanksgiving. A British friend recently commented that he did not know why Americans celebrated such a holiday - traveling long distances, cooking large meals and retelling and creating memories of another year almost gone. Well, Thanksgiving is a wonderful, uniquely American tradition. It is a day for giving thanks for everything that we value, for sharing with family and friends and remembering those who are no longer with us to share our meals.

A neighbor in Yorktown posted on Nextdoor that she and her husband were making a large Thanksgiving dinner and would welcome families or individuals in need, to share it with them or to deliver it to them. What an extraordinary gesture and reminder of the meaning of 'neighbor', of giving thanks and of the impact of kindness and generosity. As we move towards the year's end, may we all experience and dispense kindness, generosity and friendship in WWCA and everywhere we go.

I would like to remind you to look out for Santa on Saturday, December 8! He will be riding down Buchanan St., starting at 3:30pm, spreading holiday spirit. Afterwards, you can meet and take photos with Santa at 3:45-5 pm at the Capital Caring Hospice. There will be treats and activities for kids as well! Just enter through the rear door (lower level). If anyone wants to volunteer to help decorate the hospice earlier in the day on December 8, please call Maureen Murphy, the volunteer coordinator, at 703-908-5904. They can use our help and I hope we can find ways to work together in the coming year!

Please note that we are publishing the new WWCA Bylaws in this What-All. We hope that this will also serve as a reminder that we are looking for new candidates for the Executive Board when vacancies arise. Also in this month's newsletter are the Minutes of the November WWCA Board Meeting, thanks and welcome to Anne Lancaster, our new Executive Board Secretary. Please let us know your views of the issues discussed and do let us know if you wish to volunteer to follow an issue of interest to you and facing the community.

Early in 2019, we will hold a general meeting. Some topics for consideration that come to mind are: plans for further development in the Ballston Area; traffic and scooter control issues in our area; or perhaps a meeting with a national, state, or local representative. If you have any suggestions, or if you particularly like one of the suggestions, please let us know at: wwcaemail@gmail.com.

The Executive Board joins me in wishing you a very happy holiday season and a healthy, fulfilling and prosperous New Year 2019!

Diane



John Bruce led his fellow scouts from Troop 167 and volunteers to complete the work for his Eagle Scout project in Woodlawn Park.

County Budget Cuts End Snow Blower Brigade by Bonnie Beckett

Arlington has cut out funding for the neighborhood snow blowers on loan from the county. Options for those needing assistance and for dealing with the park paths and other common areas include: volunteers with shovels or personal snow blowers; hiring some of the kids listed on the What-All list of those willing to do snow removal, or contracting with a snow removal service. Another option that our block used years ago was to go in together to purchase a snow blower for the block to which those who contribute had access. Given the predictions for heavier snow this winter, the county's timing is less than optimal. Please give some thought to how you plan on dealing with your own snow and how you might be able to help neighbors who might need assistance. Several folks posted their willingness to help their immediate neighbors when I first announced the county's decision on Nextdoor.

Edison St. N. Parking by Jackie Hoggins

A request has been submitted to WWCA by the residents of the 1300 block of Edison Street North to remove parking from the eastern side of the block (Edison St N between 13th St N & 14th St N). This is a rather short, narrow block with five total houses -- one house in the middle of the block and then the four houses at the corners of 13th/Edison and 14th/Edison. All five residences have signed the request to change the parking. Per the county, requests to remove parking on one side of a block must be submitted by the civic association after informing the community of this request. We are asking for any concerns or motions of support from the community regarding this request. Please let us know if you support this change --OR-- if you have any concerns/questions by emailing WWCAemail@gmail.com. We have posted this to Nextdoor as well, so if you already responded - thank you! If the community is supportive of the change, then the county will review the formal "Narrow Street Review" request and will investigate the road widths, volumes, and other characteristics of the roadway. Before installing any new restrictions, they will send a letter to the civic association and any residents adjacent to the affected street explaining the reason for the new restrictions.

Minutes of WWCA Board Meeting - 11/13/18

Present: Pam Nichols, John Schell, Kutlay Ebiri, Jackie Hoggins, Anne Lancaster, Sharon Dorsey, and Diane Kelly.

Diane Kelly nominated Anne Lancaster as WWCA Secretary. The motion to accept was unanimous.

WWCA Treasurer Pam Nichols reported that the Association donated \$150 to the Lee Highway Alliance for the "Winter Festival of Lights", coming to the corridor on Saturday, Dec. 1, 2018. The corridor will be transformed into a winter wonderland of 10,000 lights, with events on December 1, geared toward kids and families.

Pam reported a balance of \$7,349.00 in the Association Treasury. Upcoming WWCA events include the holiday party, Dec. 8, at the Capital Caring Hospice, 4715 15th St. After riding through the neighborhood, Santa and the fire truck will stop at the party for hot chocolate, hot cider, cookies and photos with the children. Children's activities are planned also.

The 2019 Egg Hunt is planned for April 13th, the Saturday before Easter. More information will be available closer to that date.

Jackie Hoggins reported on the WWCA website: www.waycroftwoodlawncivicasassociation.org. Welcome letters and a list of community resources for new neighbors can be downloaded from the website. Residents can email the civic association with concerns, questions/suggestions, from the webpage or by email: wwcaemail@gmail.com. After some discussion, it was agreed that membership lists will be made available on the website (listing the house address and expiration date, but not names). It was noted that the membership year mirrors the Arlington County fiscal year (July 1 to June 30). Membership is \$10 per household.

Sharon Dorsey reported on the Evergreen and 11th Street project, valued at over \$1 Million. Workers have started moving underground lines, but the County advises that in order to combine this project with the George Mason project they will begin in earnest in spring, 2019.

Future NCAC projects will be combined with Infrastructure projects, due to funding cuts. Thus, they advise that neighborhoods consider alternative projects, under \$500,000 rather than more expensive ones, or alternatively they can submit the larger project in stages that are less costly, especially if the project is high on the County's list to receive funding. One additional project, but not funded by NCAC, is the projected opening of an additional entrance to the Ballston Metro on Fairfax Drive and Glebe Road. There is no date for this entrance to open.

Sharon also reported on the Virginia Hospital Center's expansion plan. The planning commission agreed with the setbacks and height restrictions. The site plan was approved with pedestrian pathways extending from George Mason Drive to Edison Street. The hospital will submit its plan at the County Board meeting in November. While there are improvements in this plan, Sharon said, the buildings encroach on the neighborhood. The only way forward for the community to make changes is to submit what they want as conditions. Sharon recommended that the hospital committee be disbanded when all the conditions are met.

It was noted that Woodlawn Park has had some flooding in low lying areas, likely due to heavy rains this year. WWCA's Park Delegate Beth Kiser has been working with volunteers from the Scouts to remove invasive plants which are being replaced with native plants. She is in charge of a program to add seedling trees to the park.

Diane Kelly reviewed the bylaws with the Board, recommending some updates and changes. The new WWCA bylaws will be listed in the next What-All and circulated for comments from WWCA residents.

A discussion transpired on the electric scooters and the County pilot study of their use during the pilot period. Any comments can be sent to mobility@arlingtonva.us.

The meeting was adjourned, with the recommendation that a General Meeting be held in February.

WWCA Executive Board

Office / Name	Term	Committee Assignments
President / Diane Kelly	2018-2020	Lee Highway Alliance
Vice-President / Jackie Hoggins	2018-2020	VHC Task Force
Secretary / Anne Lancaster	2018-2020	
Treasurer / Pam Nichols	2018-2020	
Delegates / Evelio Rubiella	2017-2019	Park
Jackie Hoggins	2017-2019	Social
Kutlay Ebiri	2017-2019	Westwind
Beth Kiser	2018-2020	Park
Lee Davis	2017-2019	Civic Federation
John Schell	2018-2020	Land Use/Zoning
Pam Nichols	2018-2020	Welcome
OPEN		

Immediate Past President / Sharon Dorsey Membership

WWCA Appointed Representatives /

NCAC	Tracie Morris
Lee Highway Alliance	Diane Kelly

Virginia Hospital Center Expansion Task Force /
Jackie Hoggins, John Schell

Webmaster / Jackie Hoggins

What-All Editor / John Schell

WWCA MEMBERSHIP SIGN-UP AND DUES PAYMENT FORM

Renew your WWCA membership, or join us, today! (For fiscal year 2018: 7/1/2018 to 6/30/2019) There are two ways to sign up:

- Cash or check (made out to WWCA) can be mailed or dropped off at 4917 11th Street N., Arlington, VA 22205
- Or, pay online at www.paypal.com. Click on the "send money" link, leave it on "friends & family" selection, and put WWCAtreas@gmail.com in the "pay to e-mail address". Follow the rest of the prompts. Please note your household address and the names that you want listed as voting members.

Thank you!

Pam, WWCA Treasurer pamelasnichols@gmail.com

* * * * *

Address: _____

Phone Number: _____ E-mail: _____

Voting Member Names:

1. _____
2. _____
3. _____

I am interested in being my street liaison to the WWCA Executive Board (no meetings required).

Enclosed is:

\$ **10.00** Household dues for the year 7/1/18 to 6/30/19

\$ _____ Voluntary donation

\$ _____ **Total Enclosed**

Waycroft Woodlawn Civic Association Bylaws

Article I. Association Name

The name of this association shall be the Waycroft-Woodlawn Civic Association

Article II. Objectives

The objectives of this association shall be to preserve, enhance, and plan for the orderly development of this neighborhood and to promote the general welfare, safety, and civic spirit of this community. The organization shall be nonpartisan and nonsectarian in character and shall be guided in its work by overall community interests.

Article III. Membership

Section A. Any person at least 18 years of age, who owns real estate or resides within the boundaries described in Section C is eligible for membership.

Section B. The membership year shall be from July 1 through June 30. Dues shall be \$10 per year per household.

Section C. The Waycroft-Woodlawn neighborhood's boundaries are governed by the Arlington County Civic Federation and maintained by Arlington County staff on its Geographic Information System (GIS). The GIS is the official guidance for any boundary issue. The following boundary description is for informational purposes only: The boundaries are North-South - 17th Road N. (both sides) to I-66; East-West - Glebe Road to George Mason Drive.

Article IV. Officers

President - The President chairs general meetings and represents the Association to external bodies. The President's goals should be presented to the Executive Board, up to four delegates and four alternates to the Arlington County Civic Federation, and a delegate and alternate to the Neighborhood Conservation Advisory Committee. The President prepares agenda items for discussion, review, or action by the Executive Board. The President may delegate any of these duties and responsibilities.

Vice President - The Vice President provides general assistance to the President of the Association and presides at meetings in the absence of the President.

Treasurer - The Treasurer maintains the association's fiscal accounting, manages funds in accordance with association practices, pays bills and reports on income and expenditures. The Treasurer will prepare the annual budget for the first Executive Meeting of the fiscal year (July 1-June 30).

Secretary - The Secretary is responsible for maintaining a written summary (minutes) of executive board and general meetings. The secretary is also responsible for maintaining an archive of Association documents.

Article V. Executive Board

Section A. The Executive Board shall consist of the officers of the Association, the delegates, and the immediate past president. A majority of Board members shall constitute a quorum for doing business.

Section B. Expenditures

The Executive Board may, outside of the annual budget, expend up to two hundred fifty dollars (\$250) without additional approvals. Additional expenditures are to be itemized and presented, with other financial data, to the Executive Board and to the general membership in the civic association newsletter.

Article VI. Elections and Terms of Office

Section A. Elections shall be held at the last general meeting of the fiscal year.

Section B. The Executive Board will conduct a search among members for potential nominees for the Executive Board, and will announce its findings to the general membership a week prior to the last general meeting of the fiscal year via the association's newsletter. At that meeting, additional nominations may be made from the floor, provided the nominee has agreed to serve in the position.

Section C. Election of officers shall be by a plurality of members present and voting being sufficient to elect.

Section D. Terms of office shall be for two years. The President may not serve more than two successive terms. Beginning in 2016, the officers and four delegates are elected in the even years and the other four delegates are elected in odd years. If an office or delegate position is vacated, a special election will be held as soon as possible to fill the office or position for the remainder of the term.

Article VII. Meetings

Section A. General meetings shall be held on an ad hoc basis, from October through May, on the second Tuesday evening of the month unless decided otherwise at a previous general meeting or by the Executive Board.

Section B. Quorum At any regular meeting of the association, members present shall constitute a quorum for the transaction of any and all business.

Section C. The Executive Board shall meet at least every other month from September through June, usually on the second Tuesday of the month.

Article VIII. Committees

Section A. Standing Committees

1. Membership - conducts the annual membership drive, receives dues for deposit by the Treasurer, and maintains the membership roster and indications of interests of individual members. This function can be combined with those of the Treasurer.

2. Newsletter - responsible for writing, publishing, and distributing notices to the association's membership. The newsletter serves as the official written voice of the Association and provides objective and nonpartisan description of association activities. The Newsletter includes items of interest, activity calendars, and Board meeting minutes. The draft newsletter is reviewed and approved by the President.

3. Programs - responsible for developing and scheduling themes and speakers for general meetings and for planning special events such as happy hours and holiday celebrations. The committee also arranges meeting sites and required County use permits.

Section B. Ad Hoc Committees The general membership or Executive Board may vote to form ad hoc committees to accomplish specific objectives. The charter for ad hoc committees shall last for one year, unless the general membership of Executive Board votes to continue them.

Article IX. Amendments

An amendment to these bylaws may be proposed, read, and submitted for consideration at any meeting of the Executive Board. Changes will be published in the civic association newsletter and the civic association website. Any comments received from members in good standing will be reviewed and responded to by the Executive Board. Adoption of amendments shall be by a two-thirds vote of the Executive Board and any members in good standing in attendance at the next meeting.

Article X. Rules of Order

Roberts Rules of Order, Revised, in its most recent edition.

Virginia Hospital Center Update

by Sharon G. Dorsey

SITE PLAN STATUS: On November 27, 2018 the County Board will consider the proposed VHC expansion project at its *November Recessed Meeting*. Over the past 2 months the communities met with the hospital many times to facilitate designs per the motion put forth by Christian Dorsey in the September County Board meeting. The motion required VHC to create 2 pedestrian pathways through the hospital campus. It is expected the County Board will approve the expansion project at this meeting and we can expect construction to begin the first part of next year.

OVERSIGHT OF THIS PROJECT FOR OUR COMMUNITY

VHC has committed to appointing a community liaison representing the hospital to be the focal point for communications, issue reporting and resolution, etc. The Task Force wanted to make sure there was clarity both from the hospital AND community (referring to the 3 surrounding civic associations). To do this we developed role descriptions and duties. This was submitted to both VHC and county staff to be included in the site conditions. We're hoping each civic

association will appoint a liaison (and alternate) to represent their association.



Pathway design from N. Edison St. to N. George Mason Dr. Many other renderings of these final designs can be found under **Applicant Materials - Supplemental 4.1 Drawings (11/19/2018)** at: <https://projects.arlingtonva.us/projects/virginia-hospital-center-expansion/>



Neighborhood Holiday Celebration on Saturday, December 8th!

Santa will make his way down Buchanan Street on a fire truck from Fire Station #8 with Arlington police escort, beginning at 3:30 PM and ending at the Capital Caring hospice parking lot (4715 15th St N). We invite all neighbors to join the festivities - lining the streets to wave at Santa and then gathering in the hospice parking lot to greet the fire fighters and police and take pictures with Santa. There will also be refreshments and materials to write and mail letters to Santa inside.

Details:

3:30 p.m. Santa rides down Buchanan Street on an Arlington fire engine, escorted by the Arlington police! See the route posted on Nextdoor and the [WWCA website](#). (*Note: The fire department is unable to drive the full neighborhood route this year, so please check the updated map to see where to get the best view of Santa on the fire engine!*)

3:45 p.m. Santa arrives at the hospice parking lot

3:45 - 5:00 p.m. Photos with Santa (in the gazebo), and kids can check out the fire truck, talk to the firemen and police, and get a free fire helmet! If you'd like a photo of your little one with Santa, please bring your camera (or phone!) to take your family photo. Indoors, there will be hot chocolate, hot cider, cookies, and materials to color, make a photo frame craft, or write and mail a letter to Santa!

We are looking for a few volunteers to help with set-up (2:00-3:30 pm) and to ensure the event runs smoothly (3:30-5:00 pm). Please email WWCAemail@gmail.com or jackieann99@gmail.com to help out!



Woodlawn Park Update

by Beth Kiser

Eagle Scout Project Completed

Neighbor John Bruce led his fellow Boy Scouts from BSA Troop 167 (Mt Olivet) to conduct his Eagle project in October in the northwest portion of Woodlawn Park. The troop removed invasive plants, mulched, and installed 79 new native plants. Many thanks to John and Troop 167!

The plants came from the second installment of the matching "Plant Grant" partnership between WWCA and Earth Sangha. Earth Sangha is a nonprofit, local-ecotype native plant nursery funded by donations and plant sales and supported by volunteers: www.earthsangha.org.

New County Trees, and Request a Tree for Your Property

Twenty-nine trees from Arlington's Tree Canopy Fund were planted in November in Woodlawn Park to replace the trees lost during the summer's severe weather and to expand the tree coverage. They include elm, beech, linden, river birch, sycamore, tuliptree, pin oak, white oak, northern red oak, and swamp white oak, dogwood, hornbeam, redbud, fringetree, and serviceberry. The trees are native to Arlington's floodplains and will capture stormwater, provide shade and habitat, reduce the "urban heat island," improve air quality, and sequester carbon. Many thanks to Arlington's Tree Planting Coordinator Andrew Knapik! For more, see <https://environment.arlingtonva.us/trees/plant-trees/>.

Would you like a free large tree for your home landscape? To request a tree (or multiple trees for your place of worship, condo association, or nonprofit service organization), register now through January 7, 2019: <https://environment.arlingtonva.us/trees/plant-trees/grants-to-plant-or-maintain-trees-on-private-property/>

Seeking Citizen Scientists and Volunteers!

Would you like to spend more time outdoors? Volunteers are invited to participate in activities in Woodlawn Park, including citizen science, nature education, and caring for plants and habitat. No experience needed. Contact: Beth Kiser (bethkiser1@gmail.com) and Evelio Rubiella (erubiella@yahoo.com).

W-W HOME SALES - 5/9/2018 through 11/7/2018

Source: Metropolitan Regional Information Systems, Inc.

<u>Address</u>	<u>Close Price</u>	<u>Close Date</u>
1706 N. Glebe Rd.	\$738,000.	May 9
4822 15th St. N.	\$1,260,000.	May 11
4627 13th St. N.	\$1,012,500.	May 25
1507 N. Edison St.	\$925,000.	May 31
4815 15th St. N.	\$1,575,000.	Jun 5
1423 N. Buchanan St.	\$700,000.	Jun 15
4710 Washington Blvd.	\$712,000.	Jul 16
1511 N. Buchanan St.	\$1,385,000.	Jul 18
5012 17 St. N.	\$865,000.	Sep 14
5139 15th St. N.	\$800,000.	Nov 5
4918 16th St. N.	\$800,000.	Nov 7

CURRENT WWCA MEMBERSHIP for 2018-2019

If your address is not listed, please join us or renew your membership.

11th Street N.		N. Aberdeen St.	N. Edison St.
4731	4905	1118	1300
4736	4914		1306
4804	5118	N. Abingdon St.	1506
4906	5135	1215	1507
4914	16th Road N.	1219	1515
4917	4713	1223	1522
4918	4717	1307	
5006	4725	1310	N. Evergreen St.
5010	4811	1314	1101
5018	4815	1318	1118
		1321	1119
13th Street N.	4828	1402	1200
4623	16th Street N.	1524	1201
4646	4635	1611	1204
4770	4639		1208
4810	4713	N. Buchanan St.	1209
4822	4729	1202	1212
5000	4735	1259	1216
5003	4811	1263	1222
		1303	
14th Street N.	4837	1400	N. George Mason Dr.
4639	4851	1405	1025
4737	4855	1414	1027
4808	5200	1506	1401
4818	17th Street N.	1522	1415
4903	4649	1616	
5006	4663	1621	N. Glebe Rd.
5011	4669	1630	1402
5127	4707	1637	1406
15th Street N.	4711		Washington Blvd.
4626	4714		4907
4630	4730	1161	4908
4631	4805	1211	5005
4814	4826		5006
4823	5009	N. Culpepper St.	
4904	5013	- None -	N. Woodstock St.
			1635
		N. Dinwiddie St.	1640
		1218	1643

As of 11/20/2018

WWCA Treasurer's Report - 11/26/18

by Pam Nichols, WWCA Treasurer

Income and Expense Report as of 11/26/2018

Checking Account Balance (7/1/18)	\$ 7,285.08
Income (membership dues & donations)	\$ 480.00
Expenses	
What-All Printing	\$ 178.08
What-All Delivery	100.00
Lee Highway Alliance Festival of Lights	150.00
PayPal Fees	2.50
TOTAL OF EXPENSES	\$ 430.58
Net (Income - Expenses)	\$ 49.42
Checking Account Balance (9/30/18)	\$ 7,334.50
Savings Account Balance (Park Fund)	\$ 2,297.32

Painting of Intersections Delayed Until Next Year

The colored paint that was scheduled to be applied at 13th & Buchanan and 14th & Buchanan this fall did not happen before the weather turned. The colored paint, which is a specific textured paint for marking roadways, can only be applied when temperatures are above 50 degrees F, and conditions are dry. In addition, there have been issues with the application of this particular colored pavement marking product. County staff will work with the product manufacturer and the installation contractor to ensure the product is properly applied. It is hoped that their efforts will benefit the W-W project, and other county projects, when work resumes next year.

KIDS 4 JOBS

B - babysitting	L - lawn mowing	S - snow shoveling
C - cat sitting	O - odd jobs	T - putting out trash bins
D - dog walking	P - pet sitting	W - plant watering
H - house sitting	R - leaf raking	
Megan Goodell (B,W)	887-2919	mc.goodell@hotmail.com
Andrea Goodell (B,P,W)	887-6753	a.goodell@outlook.com
Alex Goodell (P,W)	887-6823	
Bennett Hanke (B,C,D,L,O,P,R,S,T,W)	243-6166	bennett.hanke4@gmail.com
Caroline Laybourn (B)	351-7516	cmlaybourn@gmail.com
Matthew LesStrang (B,L,P,R,S,T)	528-2376	matthewlesstrang@hotmail.com
Michael LesStrang (B,C,L,P,R,S,T,W)	528-2376	michaellesstrang@hotmail.com
Joseph Mason (B*)	571-302-0948	jbmason15@icloud.com
Kate Mulvaney (B,C,P,T,W)	527-9757	ssmulvaney@comcast.net
Rachel Mulvaney (B,C,P,T,W)	527-9757	ssmulvaney@comcast.net
Devin Nemirow (B)	628-0700	heathnem@gmail.com
Karuna Sinha (B,C,O,P,T,W)	248-9690	mail4kanoo@gmail.com
Rudy Smith (C,S,T,W)	663-0267	rudy smith@gmail.com
Jacob Wheeler (C,D,L,O,S)	875-2029	dessertlady@mac.com

* Red Cross certification

Please submit any additions or revisions to thewhatall@gmail.com.