

SEPTEMBER 2015

# The What-All

THE NEWSLETTER OF THE  
WAYCROFT - WOODLAWN  
CIVIC ASSOCIATION

## WWCA Monthly Meeting

*The 1st meeting of the 2015-2016 year  
will be held:*

**Tuesday, October 13th 7:00 P.M.**

**Location: Capital Caring Hospice**

**Theme:** Proposed Expansion of Virginia  
Hospital Center and Its Impact on WWCA

## President's Message

Dear Neighbors,

I hope you have all had a wonderful summer that began for many of us with our annual 4th of July Parade and Picnic. Kazoos serenaded the parade, hundreds of hamburgers and hotdogs were consumed AND games were enjoyed by children and adults alike!

I am pleased and honored to begin my term as president of Waycroft-Woodlawn Civic Association and will continue to serve the community alongside the WWCA Executive Board. There are a number of current issues that will have impact in our community. Leading the list is the Proposed Expansion of Virginia Hospital Center as well as the Virginia Department of Transportation's "Transform 66". It is our responsibility to take ownership of what happens in our community and we need you to step forward. Please consider volunteering.

If you have not already renewed your membership or are new to the community, please consider joining the Waycroft-Woodlawn Civic Association for 2015-2016. You'll find the membership form and dues payment in this newsletter. We need your support and your active involvement to help us address key issues and concerns affecting our community. On behalf of the Waycroft-Woodlawn Executive Board of 2015-2016, we look forward to working with you and serving you throughout the year.

Sharon

Waycroft-Woodlawn  
"The Garden Spot"

## COMMUNITY MEETING

### THE PROCESS FOR CONSIDERING THE PROPOSED EXPANSION OF THE VIRGINIA HOSPITAL CENTER

Wednesday, September 9, 2015 7:00 – 8:00 PM

Virginia Hospital Center – Hazel Auditorium 1701 North George Mason Drive  
Arlington, Virginia 22205

#### AGENDA

- 7:00 - 7:10 Introductions and Overview (Mark Schwartz, Acting County Manager;  
Mike Halewski, Assistant to the Director, DCPHD)
- 7:10 - 7:15 Background on Virginia Hospital Center and it's Need to Expand  
(Adrian Stanton, VP & CMO, Virginia Hospital Center)
- 7:15 - 7:35 Explaining the Process, Start to Finish
- 7:35 - 7:45 Details of the First Step in the Process: A Proposed Real Estate Transaction
- 7:45 - 7:50 Interim Uses of Edison Site
- 7:50 - 8:00 Q & A and Wrap Up

Attendees: Mark Schwartz, Acting County Manager  
Michael Halewski, Department of Community Planning, Housing and Development  
(Staff Contact), |703-228-4424| [mhalewski@arlingtonva.us](mailto:mhalewski@arlingtonva.us)  
Adrian Stanton, Vice President & Chief Marketing Officer, Virginia Hospital Center

Information on the Virginia Hospital Center proposed expansion project can also be found here:

<http://projects.arlingtonva.us/types/county-facilities/county-considering-selling-land-to-virginia-hospital-center-for-expansion/>

**SHORT SUBJECTS**

**TREE DISTRIBUTION EVENT**

Free native trees (one per household) are available for Arlington residents to plant in their yards. This event is one of many ways Arlington works to expand the tree canopy.

Follow this link (<http://environment.arlingtonva.us/trees/plant-trees/tree-distribution-program/>) to learn about the available trees and to place your order.

Tree pick-up is on Saturday, October 24, at the County's nursery facility. The nursery is located in South Arlington on South Four Mile Run, behind George Washington University Baseball Complex. Register and choose the tree of your liking. Park in the parking lot in front of the ball field. Walk to the nursery to pick up your tree.

Arlington/Alexandria Tree Stewards will be on site to educate on planting and caring for the trees and to answer questions.

For more information, call 703-228-6521.

**CURRENT WWCA MEMBERSHIP**

The civic association records show the households at the addresses below are active members in WWCA for the 2015-2016 year. If your address is not listed, please join us or renew your membership.

<b>11th Street N.</b> 4737 4901 4902 5018	<b>16th Street N.</b> 4723 4811 4851 4855	<b>N. Columbus St.</b> 1161 1211 <b>N. Dinwiddie St.</b> 1215 1236
<b>13th Street N.</b> 4623 4624 4646 4770 4818 5005	<b>17th Street N.</b> 4663 4669 4718 4719 4726	<b>N. Edison St.</b> 1515 1603 <b>N. Evergreen St.</b> 1101 1109 1216
<b>14th Street N.</b> 4639 4902 4903 4923 5005 5006 5011 5114	<b>N. Abingdon St.</b> 1215 1514 1521	<b>N. George Mason Dr.</b> 1027 1123 1127 1201 1207 1501
<b>15th Street N.</b> 4626 4631 4638 4642 4814 4911 5118 5144 5151	<b>N. Buchanan St.</b> 1255 1256 1258 1303 1400 1409 1414 1503 1506 1514	<b>N. Glebe Rd.</b> 1416 <b>Washington Blvd.</b> 4721 4819 4905 4907 4908 5005
<b>16th Road N.</b> 4714 4815 4909	<b>N. Woodstock St.</b> 1635	

**WWCA Executive Board**

Office / Name	Term	Committee Assignments
<b>President</b> / Sharon Dorsey	2015-2016	Civic Federation
<b>Vice-President</b> / Jason Rylander	2015-2016	Civic Federation
<b>Secretary</b> / Alex Deucher	2015-2016	
<b>Treasurer</b> / Ann Cole	2014-2015	
<b>Delegates</b> / Evelio Rubiella	2015-2017	Park
Jackie Hoggins	2015-2017	
Kutlay Ebiri	2015-2017	Westwind
Patrick Tallarico	2015-2017	Park
Jim Pebley	2014-2016	Civic Federation
John Schell	2014-2016	Land Use/Zoning
Catherine Sprouse	2014-2016	Membership
Jimmy Falkner	2014-2016	

**Past President** / Tracie Morris 2015-2016 NCAC



**WWCA Appointed Representatives /**

Wayne Quillin	2015-2016	NCAC (Alternate)
Sue Smith	2015-2016	



**What-All Editor** / John Schell

**Website** / Alex Deucher

**WWCA MEMBERSHIP SIGN-UP AND DUES PAYMENT FORM**

Renew your WWCA membership, or join us, today! There are two ways to sign up:

- Cash or check (made out to WWCA) can be mailed or dropped off at 4908 Washington Blvd., Arlington, VA 22205
- Or, pay online at [www.paypal.com](http://www.paypal.com). Click on the "send money" link, leave it on "friends & family" selection, and put WWCAtreas@gmail.com in the "pay to e-mail address". Follow the rest of the prompts. Don't forget to note your household address and the names that you want listed as voting members.

Thanks!

Ann, WWCA Treasurer [fritofran@aol.com](mailto:fritofran@aol.com)

\* \* \* \* \*

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Voting Member Names:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Enclosed is:

\$ **10.00** Household dues for the year 7/1/15 to 6/30/16

\$ \_\_\_\_\_ Voluntary donation

\$ \_\_\_\_\_ **Total Enclosed**



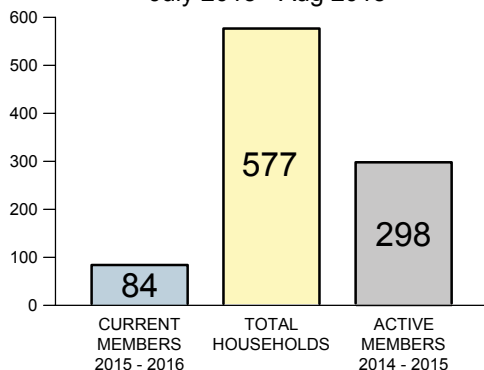
*A Beautiful Day in the Neighborhood.* WWCA neighbors and friends enjoy the activities at the 4th of July Picnic.

### WWCA Treasurer's Report - 8/31/15

by Ann Cole

15% of Waycroft-Woodlawn households are current WWCA members.

Membership Status of WWCA Households  
July 2015 - Aug 2015



#### Membership Year July 2015 - June 2016

#### Income and Expense Report As of 8/31/2015

<b>Income</b> (membership dues & donations)	\$750.00
<b>Expenses</b>	
July 4th Picnic	\$756.53
New checks	\$ 41.69
Donation to Capital Caring Hospice	\$500.00
<b>Net</b> (Income - Expenses)	- \$548.22
<b>Checking Account Balance</b>	\$8,589.09
<b>Savings Account Balance</b> (Park Fund)	\$2,270.37

### Park Improvement Update

By Patrick Tallarico

While everyone has been off enjoying the summer, the County has been hard at work moving forward with our planned park improvements. They are currently doing engineering and floodplain analyses of the site. These analyses and the required reviews will probably take until the end of the calendar year. The County anticipates going out to bid for the project in January 2016. We will keep you posted on the construction timeline as soon as it is available.

In the meantime, we are undergoing another round of our planned invasive species treatment and removal. The County's contractor will be spraying areas in the park on Wednesday, September 9th as part of our multi-year restoration effort. Signs have been posted in the areas that will be treated. We recommend staying on the park paths and avoid entering these areas near the creek banks for 48 hours after the application date.

The Park Committee has also contacted County staff about the recent addition of gravel to the paths on the west side of the creek. The new gravel has made it uncomfortable to walk and was very poorly done. They have agreed to review the work in the coming weeks. If you have any other questions or concerns, please feel free to contact the Park Committee Co-chairs (Patrick Tallarico, [ptall\\_2000@yahoo.com](mailto:ptall_2000@yahoo.com), or Evelio Rubiella, [erubiella@yahoo.com](mailto:erubiella@yahoo.com)).

### W-W HOME SALES - 5/20/2015 through 8/31/2015

Source: Metropolitan Regional Information Systems, Inc.

Address	Close Price	Close Date
1306 N. Edison St.	\$857,500.	May 20
<b>4664 17th St. N.</b>	<b>\$695,000.</b>	<b>May 29</b>
4814 17th St. N.	\$705,000.	Jun 4
<b>4802 14th St. N.</b>	<b>\$815,000.</b>	<b>Jul 17</b>
1514 N. Buchanan St.	\$901,000.	Jul 30
<b>1702 N. Glebe Rd.</b>	<b>\$715,000.</b>	<b>Jul 30</b>
4721 Washington Blvd.	\$940,000.	Jul 31
<b>4815 15th Street N.</b>	<b>\$1,509,000.</b>	<b>Aug 27</b>
5010 14th St. N.	\$1,050,000.	Aug 31